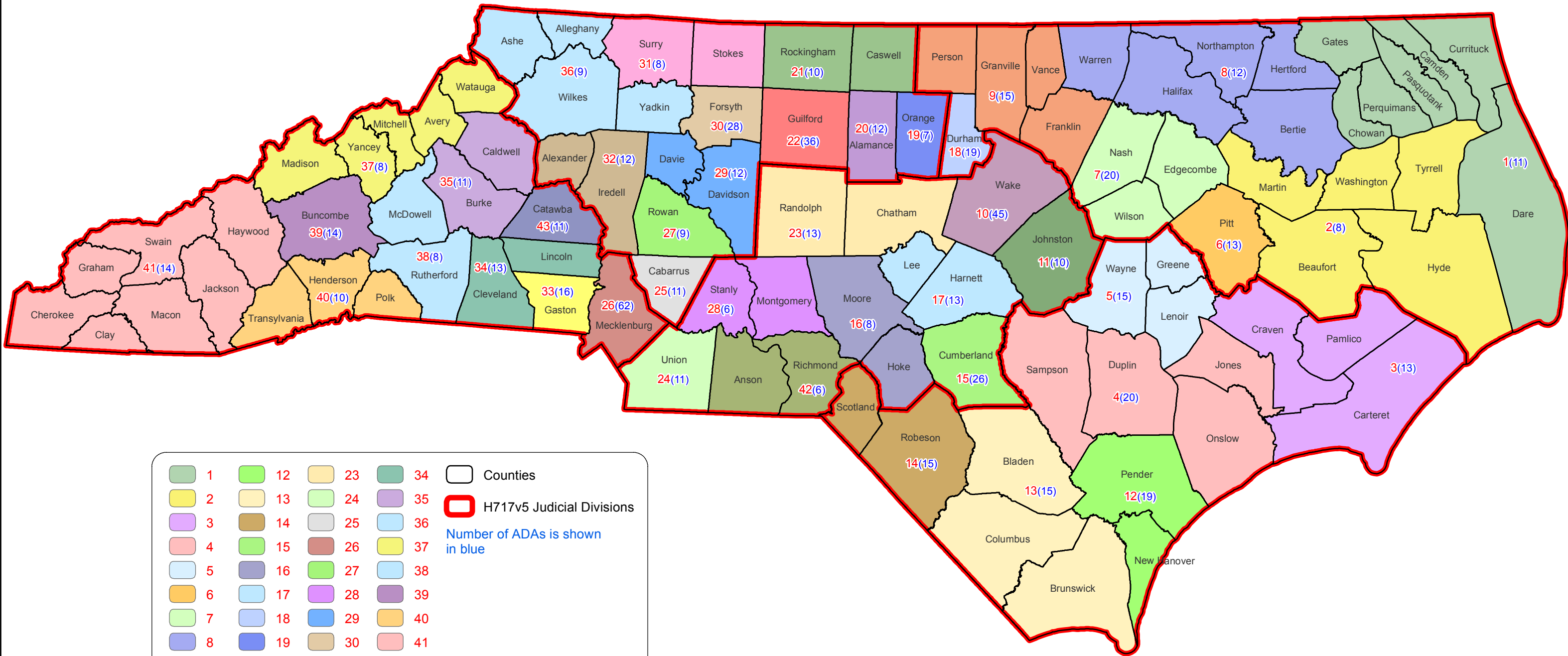


# H717, 2017 Session, 5th Ed, Prosecutorial Districts



|    |    |    |    |                                 |
|----|----|----|----|---------------------------------|
| 1  | 12 | 23 | 34 | Counties                        |
| 2  | 13 | 24 | 35 | H717v5 Judicial Divisions       |
| 3  | 14 | 25 | 36 | Number of ADAs is shown in blue |
| 4  | 15 | 26 | 37 |                                 |
| 5  | 16 | 27 | 38 |                                 |
| 6  | 17 | 28 | 39 |                                 |
| 7  | 18 | 29 | 40 |                                 |
| 8  | 19 | 30 | 41 |                                 |
| 9  | 20 | 31 | 42 |                                 |
| 10 | 21 | 32 | 43 |                                 |
| 11 | 22 | 33 |    |                                 |

